

41ST Annual Idaho State Draft Horse and Mule International Show

JULY 5TH ~ JULY 8TH, 2018



VENDOR INFORMATION

PLEASE NOTE NEW DATE **JULY 5TH THRU JULY 8TH**, WITH THIS NEW DATE WE ARE EXCITED TO ANNOUNCE NEW AND MORE HORSE & MULE HITCHES TO OUR SHOW. WITH THIS WE ARE EXPECTING MORE ATTENDANCE TO OUR SHOW AND THIS MEANS TO OUR VENDORS. UNFORTUNATELY, WITH THIS NEW CHANGE WE WILL NOT BE ABLE TO USE THE MAIN EXHIBIT BUILDING. WE DO GET THE USE OF THE HOLLY BARN AND THE MAIN ARENA FOR VENDORS. IF YOU WOULD LIKE THE MAIN ARENA AREA YOU WILL NEED TO BRING A CANOPY AND IF YOU WISH YOU WILL HAVE TO PUT YOUR ITEMS FOR SALE AWAY EACH NIGHT.

Set-up: The show officially starts on Thursday, **JULY 5TH** at 3:00 p.m. There is no admission fee that evening. Vendors, **with proof of payment**, may begin setting up as early as Wednesday but must be finished by 9:00 p.m. as the building will be locked. The building opens again at 7:00 a.m. on Thursday.

Non-food & Food vendors must be set-up by 8:45 a.m. on Friday, **JULY 6TH**, vehicles parked and out of the way of the exhibitors. Note the change in hours & **DATE** from last year.

Hours of Operation: *Non-food & Food vendors:* Friday, 9:00 a.m. to 9:00 p.m., Saturday 9:00 a.m. to 9:00 p.m. and Sunday, 9:00 a.m. to ONE HOUR AFTER THE LAST PERFORMANCE CLASS IS OVER ON SUNDAY AFTERNOON.

Tear Down/Close: Vendors are required to stay until one hour after the last class is finished on Sunday afternoon. Those who leave early without prior arrangements will not be invited back next year. This is for the safety of animals and people alike. Vendors must be completely cleaned out by noon on Monday, **JULY 9TH**.

The City of Sandpoint has a **1% tax on all goods sold** within the city limits. Each vendor is responsible for collecting this and also the Idaho State Income Tax from all sales.

Contract Deadlines: Please complete the Vendor Booth Contract and return with **FULL PAYMENT no later than **JUNE 15TH, 2018****. *If you want your name in the program I will need your info and partial payment by **May 15, 2018***. Last year's vendors will have first preference as to which space they will have. Others will be assigned on a first-come basis. Each vendor who has paid in-full will get a vendor-package pass that admits two people to the entire show and parking for one car. Additional passes will be required to be purchased.

Camping: **THOSE CAMPERS WHO CAMPED IN THE RV PARK WILL HAVE TO CONTACT THE FAIRGROUNDS CAMP HOST AT 208-304-2890. NIDHMA ONLY GETS THE DRY CAMPING SPOTS.** You will find a camping form enclosed. Please complete and return with your vendor contract. Contact Joy Crupper (208) 818-4222 if you have questions about camping.

Food Merchants: It is MANDATORY that you have your permits posted from Panhandle Health Department. (208 263-9124)

Non-Profit Exhibitors: We will offer a limited number of fee-free booth spaces to non-profits/exhibitors/organizations. Non-profit documentation must be provided and acceptance approved by the Show Committee.

Educational Demonstrations: These are available on a first-come basis. If you are interested in sharing some of your expertise, please phone or email Sandy ahead of the vendor deadline. (Examples: horseshoeing, building wagon wheels, etc.)

Indoor Exhibitors Electrical Information: Electricity is available to booths along the wall but not mid-floor. Bring your own extension cords. We do not allow any high-energy electrical appliances such as irons or coffee pots as power is limited to lights, TV's and the like.

Outdoor Exhibitors: We are in the city of Sandpoint. All booths must be 20 feet from any building and for the safety of the horses, not in-between barns.

We Provide: Your space! You bring your own chairs, tables, drapes, etc.

Trailer Parking: They can be parked along the fence with other exhibitor trailers (horse, flatbed, cargo) in the parking lot south of the red barns.

Church Service: There will be a Sunday morning church service. All are welcome.

Security: The **HOLLY BARN** will be opened at 7:00 a.m. on Friday morning, 8:00 a.m. on Saturday and Sunday mornings and locked after 9:00 p.m.

No Refunds: If you are unable to attend, please let us know ASAP so that another vendor can have your assigned space.

We invite each vendor to help spread the word about our show! If you are on Face Book, please connect with our page. We also have BROCHURES that you can use in your booths as you frequent other events. Please tell your neighbors and friends also! This is a great event and it's our vendors, exhibitors and spectators that make it so!

Send contracts and payments to:

MAKE CHECKS TO NIDHMA

SANDY WESSLING

PO Box 105

RATHDRUM, ID 83858

Questions: (208) 691-4365 sometimes text is better

Email: greasespotinc@aol.com best way to get me

We look forward to seeing you at our show! You will receive a merchant packet when you present your PAID IN FULL receipt and sign in at the show office by the arena entrance!

The North Idaho Horse and Mule Assn. reserves the right to refuse any booth.

NORTH IDAHO DRAFT HORSE AND MULE ASSOCIATION INC.

Vendor Booth Contract

JULY 5 ~ 8, 2018

Business Name: _____

Contact Person: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone:(____) _____ Cell:(____) _____

Email Address: _____

Type of Display: _____

Educational/Non-Profit: _____

SIGNATURE: _____

<i>SELECT ONE</i>	<i>LOCATION</i>	<i>SIZE</i>	<i>FEE</i>
	HOLLY BARN – MID FLOOR	10X10	\$110.00
	HOLLY BARN – WALL(ELECTRIC)	10X10	\$170.00
	HOLLY BARN**	10X20**	\$180.00
	OUTDOOR MAIN ARENA	10X15	\$180.00
	OUTDOOR MAIN ARENA	20X30	\$200.00
	FOOD VENDOR		\$250.00
	FOOD VENDOR ARENA		\$250.00

** Limited Availability

Make Checks/MO to **NIDHMA**

Mail to:

Sandy Wessling

PO Box 105

Rathdrum, Id 83858

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North Idaho Draft Horse & Mule Association Inc.

CAMPING FORM 2018
ONE FORM PER CAMPING SPACE



CAMPER _____

GROUP NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE # _____ CELL # _____ EMERGENCY# _____

RV INFO:

YR: _____ MAKE: _____ MODEL: _____ LENGTH: _____

Motor Home: _____ 5th Wheel: _____ Bumper Pull Camper: _____ Pickup Camper: _____ Horse/Semi Trlr: _____

CAMPING OPTIONS:

When you call the Fairgrounds tell them you are coming to the Show #Spaces TOTAL DUE

PKG #1 - RV PARK - ELECTRICAL, WATER, WI-FI, RESTROOMS/SHOWERS call the Fairgrounds @ 208-304-2890

PKG #3 - DRY CAMPING no electric or water \$60.00 x 1 =\$

(Restrooms & Showers Close By) (Wednesday - Monday Noon)
Per Bonner County Fair Board - Following County Fire Code - DRY CAMPING IS DRY CAMPING
NO ELECTRICAL WILL BE ALLOWED TO EXTEND FROM NEAR BY BUILDINGS FOR CAMPING ELECTRICITY.

PKG #4 - DAILY DRY CAMPING - PER NIGHT \$20.00 X #Days =\$

Make Camping Payment Payable To: NIDHMA TOTAL DUE\$

CAMP & TICKET COORDINATOR (QUESTIONS/RESERVATIONS) SEND CAMPER FEES TO:

Joy Crupper Joy Crupper
208-818-4222 704 W Garwood
e-mail information@idahodrafthorseshow.com Rathdrum ID, 83858

For camping forms and information call camp coordinator or visit the NIDHMA website at
www.idahodrafthorseshow.com

DRY CAMPING: The only DRY camping area available on the grounds is South of the
Entrance Road and South of Red Barns, with exception to designated Horse/Semi
trailer parking.

HORSE/SEMI TRAILER CAMPING: All camping in Horse/Semi trailers must pay camping
fees according to camping schedule.

PREVIOUS YEAR RESERVATION: will be given preference providing camping forms &
fees RECEIVED by JUNE 1, 2018

GROUP CAMPING: If you have a group that wants to camp together, please
reference group name on EACH camping form and try to send in forms and payment
all together if possible or call camp coordinator (Joy) ahead of mailing.

GENERATOR HOURS: Please make your fellow campers "happy campers" by following
reasonable use of generators. All generators should be turned off by 10:30 pm.

NON RESERVATION - all other exhibitors/campers will be assigned space upon
arrival at the show.

DUMP STATION - Dump station is available and located at front entrance of
fairgrounds