



**North Idaho Draft Horse & Mule Association Inc.  
CAMPING & TICKETS FORM 2018  
ONE FORM PER CAMPING SPACE**



CAMPER & TICKETS \_\_\_\_\_

GROUP NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE # \_\_\_\_\_ CELL # \_\_\_\_\_ EMERGENCY# \_\_\_\_\_

**RV INFO:**

YR: \_\_\_\_\_ MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_ LENGTH: \_\_\_\_\_

Motor Home: \_\_\_\_\_ 5<sup>th</sup> Wheel: \_\_\_\_\_ Bumper Pull Camper: \_\_\_\_\_ Pickup Camper: \_\_\_\_\_ Horse/Semi Trlr: \_\_\_\_\_

**CAMPING OPTIONS:**

*When you call the Fairgrounds tell them you are coming to the Show* #Spaces TOTAL DUE

PKG #1 - RV PARK - ELECTRICAL, WATER, WI-FI, RESTROOMS/SHOWERS call the Fairgrounds @ 208-304-2890

**PKG #2 - DRY CAMPING** *no electric or water* **\$60.00 x 1 = \$** \_\_\_\_\_

(Restrooms & Showers Close By) (Wednesday - Monday Noon)

*Per Bonner County Fair Board - Following County Fire Code - DRY CAMPING IS DRY CAMPING  
NO ELECTRICAL WILL BE ALLOWED TO EXTEND FROM NEAR BY BUILDINGS FOR CAMPING ELECTRICITY.*

**PKG #3 - DAILY DRY CAMPING - PER NIGHT \$20.00 x #Days = \$** \_\_\_\_\_

**TICKET OPTIONS:**

WEEKEND PASSES (FRIDAY, SATURDAY, SUNDAY)

**ADULTS** **\$30.00 x = \$** \_\_\_\_\_

**STUDENTS/SENIORS** **\$24.00 x = \$** \_\_\_\_\_

**Make Camping & Ticket Payment Payable To: NIDHMA TOTAL DUE \$** \_\_\_\_\_

**CAMP & TICKET COORDINATOR (QUESTIONS/RESERVATIONS) SEND CAMPER & TICKET FEES TO:**

Joy Crupper

Joy Crupper

208-818-4222

704 W Garwood

e-mail [information@idahodrafthorseshow.com](mailto:information@idahodrafthorseshow.com)

Rathdrum ID, 83858

For camping forms and information call camp coordinator or visit the NIDHMA website at [www.idahodrafthorseshow.com](http://www.idahodrafthorseshow.com)

**DRY CAMPING:** The only DRY camping area available on the grounds is South of the Entrance Road and South of Red Barns, with exception to designated Horse/Semi trailer parking.

**HORSE/SEMI TRAILER CAMPING:** All camping in Horse/Semi trailers must pay camping fees according to camping schedule.

**PREVIOUS YEAR RESERVATION:** will be given preference providing camping forms & fees RECEIVED by JUNE 1, 2018

**GROUP CAMPING:** If you have a group that wants to camp together, please reference group name on EACH camping form and try to send in forms and payment all together if possible or call camp coordinator (Joy) ahead of mailing.

**GENERATOR HOURS:** Please make your fellow campers "happy campers" by following reasonable use of generators. All generators should be turned off by 10:30 pm.

**NON RESERVATION** - all other exhibitors/campers will be assigned space upon arrival at the show.

**DUMP STATION** - Dump station is available and located at front entrance of fairgrounds