



North Idaho Draft Horse & Mule Association Inc.

CAMPING & TICKETS FORM 2021

ONE FORM PER CAMPING SPACE



CAMPER & TICKETS \_\_\_\_\_

GROUP NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE # \_\_\_\_\_ CELL # \_\_\_\_\_ EMERGENCY# \_\_\_\_\_

RV INFO:

YR: \_\_\_\_\_ MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_ LENGTH: \_\_\_\_\_

Motor Home: \_\_\_\_\_ 5<sup>th</sup> Wheel: \_\_\_\_\_ Bumper Pull Camper: \_\_\_\_\_ Pickup Camper: \_\_\_\_\_ Horse/Semi Trlr: \_\_\_\_\_

CAMPING OPTIONS:

When you call the Fairgrounds tell them you are coming to the Show #Spaces TOTAL DUE

PKG #1 - RV PARK-FULL HOOKUPS call the Fairgrounds or web site www.kcfairgrounds.com 208-765-4969

PKG #2 - DAILY ELECTRICAL CAMPING - PER NIGHT \$30.00 X \_\_\_\_\_ #DAYS =\$ \_\_\_\_\_

PKG #3 - DAILY DRY CAMPING - PER NIGHT \$25.00 X \_\_\_\_\_ #DAYS =\$ \_\_\_\_\_

TICKET OPTIONS:

WEEKEND PASSES (THURS, FRI, SAT, SUN)

Adult \*\*\*\*\* X \$30.00 = \$ \_\_\_\_\_

Senior/Student \*\*\*\*\* X \$24.00 = \$ \_\_\_\_\_

Advance Tickets (Save \$2 from Gate Price)

Adult \*\*\*\*\* X \$10.00 = \$ \_\_\_\_\_

Senior/Student \*\*\*\*\* X \$ 8.00 = \$ \_\_\_\_\_

(Senior 62 & over/ Students 16 & under) (6 & under free)

(SUNDAY IS FAMILY DAY \$20 for whole family or \$5 per person)

Make Camping & Ticket Payment Payable To: NIDHMA TOTAL DUE\$ \_\_\_\_\_

CAMP & TICKET COORDINATOR(QUESTIONS/RESERVATIONS)

SEND CAMPER & TICKET FEES TO:

Sandy Wessling

Sandy Wessling

208-691-4365

PO Box 105

e-mail [sandywessling@gmail.com](mailto:sandywessling@gmail.com)

Rathdrum ID, 83858

For camping forms and information call camp coordinator or visit the NIDHMA website at [www.idahodrafthorseshow.com](http://www.idahodrafthorseshow.com)

**HORSE/SEMI TRAILER CAMPING:** All camping in Horse/Semi trailers must pay camping fees according to camping schedule.

**GROUP CAMPING:** If you have a group that wants to camp together, please reference group name on EACH camping form and try to send in forms and payment all together if possible or call camp coordinator (Sandy) ahead of mailing.

**GENERATOR HOURS:** Please make your fellow campers "happy campers" by following reasonable use of generators. All generators should be turned off by 10:30 pm.

**NON RESERVATION** - all other exhibitors/campers will be assigned space upon arrival at the show.

**DUMP STATION** - Dump station is available on the north end of the fairgrounds on Dalton Ave.